

## Українська Католицька Церква Св.Родина

Парох: о. Микола Олвіян Попович  
225 N. 4<sup>th</sup> St.

Lindenhurst, NY 11757

Phone: (631) 225-1168 / Fax: (631) 225-1177

E-mail: popovici1@aol.com

Web Page: [www.holyfamilyucc.com](http://www.holyfamilyucc.com)

Facebook: Saturday School:

<https://www.facebook.com/HFUkrainianSchool>



## Holy Family Ukrainian Catholic Church

225 N. 4<sup>th</sup> St., Lindenhurst, NY 11757

Pastor: Fr. Olvian Nicolae Popovici

Phone: (631) 225-1168 / Fax: (631) 225-1177

Parish Center: (631) 225 - 1203

E-mail: [olvianpopovici@yahoo.com](mailto:olvianpopovici@yahoo.com)

Trustees: Silvia Smith (516) 712 - 5526

Nadiya Moskalyuk (631) 579-1519

Choir Director: Iryna Popovych 943-3348

Nataliya Popovici – English cantor

Web Page: [www.holyfamilyucc.com](http://www.holyfamilyucc.com)

Sunday Divine Liturgies: 9:00 am - English / 10:15 am - Ukrainian

Weekday Divine Liturgies: 8:00 am or 9:00 am or 7:00 pm

Holy Days Liturgy: 9:00 am or Previous Day at 7:00 pm

No. 35/18

CHURCH BULLETIN – ЦЕРКОВНИЙ ВІСНИК

September 2, 2018 / Вересень 2, 2018

### DIVINE LITURGIES SCHEDULE:

**15<sup>th</sup> Sunday after Pentecost, September 2, 2018.** *Mammas Martyr.*

Tone 6: Epistle: 2 Corinthians 4:6 – 15. / Gospel: Matthew 22:35 – 46.

9:00 am – Pro Populo – English.

10:00 a.m. The Holy Sacraments of Initiation: Baptism,  
Chrismation and Holy Eucharist for Sophia Galyuiko

10:15 am – († Richard Russo, req. Nadia Russo) - Ukrainian.

12:00 Noon - Special Divine Liturgy for children and youth – E. /U.

1:30 p.m. - The Holy Sacraments of Initiation (Baptism,  
Chrismation and Holy Eucharist) for Anna Bordun

**Monday, September 3, 2018.** *Anthimius Bishop Martyr.*

*Please Note: Civil holiday: Labor Day.* May every one of us celebrate this day in peace.

9:00 a.m. – Pro Populo – English/Ukrainian

**Tuesday, September 4, 2018.** *Babylas Bishop Martyr.*

9:00 a.m. – God's Blessing upon Martin & Silvia Smith, req. Family

**Wednesday, September 5, 2018.** *Zachary, Prophet and Elizabeth.*

7:00 p.m. – God's Blessing upon Volodymyr & Family, req. Family

**Thursday, September 6, 2018.** *Miracle of the Archangel Michael.*

6:45 p.m. – Panakhyda in Memoriam † His Beatitude Archbishop  
Joseph Cardinal Slipyj

7:00 p.m. – God's Blessing upon Ihor & Olesia Warywoda, req. Family

**Friday, September 7, 2018.** *Sozon Martyr.*

9:00 a.m. – Good health for Stefania Bojuk, req. Nataliya P.

8:15 a.m. – Special Devotion – Ukrainian.

**Saturday, September 8, 2018.** Birth of the Theotokos.

*Note: This is a Solemn Feast (Holy Day).*

5:00 p.m. – Pro Populo - English

6:00 p.m. – Vespers (Вечірня)

**Sunday before the Exaltation, September 9, 2018.** *Synaxis of  
Joachim and Anna.*

9:00 am – Pro Populo – English.

10:15 am – (Special Intention) God's Blessing upon all  
Members of the Rosary Society, req. Rosary Society) – Ukrainian.

**Confessions:** Can be heard by appointment daily and on Sundays before or after  
the Divine Liturgy.

**Baptism and Chrismation:** By appointment. Sponsors must be practicing  
Catholics.

**Marriage:** Please contact the Pastor at least six (6) months in advance.

*Attendance at pre - Cana is required.*

**Ukrainian Culture School** will be closed for the summer and will resume on  
September 8, 2018. For more information please call the Rectory or contact the  
Director, Mr. Roman Vaskiv at (631) 225 -1203 or visit our Facebook:

<https://www.facebook.com/HFUkrainianSchool>.

**Ukrainian Cultural Dances** for children ages 5 to 12 are provided by  
Mr. Gregory Momot and Khrystyna Momot of Paramus, NJ, every Saturday,  
by groups: ages (5 – 9) 1:30 p.m. – 2:15 p.m.; ages (8 – 11) 2:15 p.m. – 3:55p.m.;  
ages (10 – 14) 3:45 p.m. – 5:15 p.m.

**Religious Education:** Classes for religious education will resume on  
September 17, 2018 and will be held every Monday from 5:00 p.m. until 5:55  
p.m./6:00 p.m. – 6:55 p.m. Please contact the rectory for further information.

**Ministry to the Sick:** Father Popovici will make visits to the sick on the first Friday  
of the month. It is the responsibility of an immediate family member to kindly notify  
Rev. Popovici at the Rectory office about any sick or aged individual who is  
hospitalized or confined at home or in a nursing home, and he will gladly visit and  
administer the sacraments. In case of emergencies please call any time.

**Pray the Rosary:** The Apostleship of Prayer requests members and parishioners  
pray the Rosary on the **First Sunday** of each month, beginning 20 minutes before  
Divine Liturgy. The Rosary Society requests members and parishioners pray the  
Rosary on the **Third Sunday** of the Month beginning at 10:00 a.m. before Ukrainian  
Divine Liturgy.

**Mothers in Prayer:** Next prayer group will be held on **September 7, 2018 at 8:15  
p.m.**

**St. Joseph's Men's Prayer:** group will be held every Thursday at 8:00 p.m.

**Rectory Office Hours: Tuesday - Friday: 9:00 am to 5:00 pm; Saturday: 10:00  
am – 2:00 pm;** Evenings by appointment. **Attention: Monday** is a free day for the  
priest. In case of an emergency, please call at any time.

**Divine Liturgy:** Dear Parishioners! Remember your faith; please come every  
Sunday and Holy Days to Church.

**Divine Liturgy for Children:** Special Divine Liturgy (English/Ukrainian language)  
for family/children will be on **Sunday, September 2, 2018 at 12:00 Noon.** All  
parents are requested to bring their children to church to celebrate the Holy Divine  
Liturgy.

**Sunday Bulletin Deadline:** Notices should be phoned in or brought to the Parish  
Office **NO LATER** than 12:00 noon on the Friday prior to the Sunday of publication.

**Bequests:** In making out your will, kindly remember your church. Holy Family  
Ukrainian Catholic Church of Lindenhurst, N.Y. is our legal title.

**New Parishioners:** Welcome to Holy Family Church! To all who are tired and need  
rest, to all who mourn and need comfort, to all who are friendless and need  
friendship, to all who are discouraged and need hope, to all who are hopeless and  
need sheltering love, to all who sin and need a Savior, this Church opens wide its  
doors in the name of the Lord Jesus Christ. Please stop by the Rectory to introduce  
yourselves and register. We look forward to meeting you.

**Change in address or telephone?** Parishioners, kindly provide the rectory with  
your new address and telephone numbers as soon as possible.

**Parishioners and guests: after each Divine Liturgy, coffee, rolls, & cakes are  
served in the Parish Center for a donation of \$3.00 per person.**

**Sunday Collection – August 26, 2018. Parish Picnic - \$3,278.00**

*“Give to the Most High as He has given to you, generously, for the Lord is one who always repays, and He will give back to you sevenfold.” (Sir. 35: 9 – 10).*

Candles: \$195, Bishop’s Appeal: \$50, Annual Support: \$50, Home Mission: \$195, Church Debt: \$15, Donation: \$75,

**Pledge: \$550, Sunday Offering: \$873.00, Total - \$2,059.00.**

***Dear Parishioners:*** Sincere thanks for the offerings made on Sunday’, August 26<sup>th</sup>, 2018. May God bless you all for your generosity.

***Our Prayer:*** Please remember all those parishioners who are ill or elderly within your families. They are part of our parish and need to receive Jesus in the Holy Sacraments of Confession and Communion. To schedule a visit by the priest, please call the rectory for an appointment.

**Attention:** To all who celebrate their birthday during the month of August our best wishes and many happy healthy years! *Mnohaya Lita and God’s Blessing.*

### **Our Church News:**

**1. Congratulations are extended to Milena Anastasia Fert,** daughter of Ihor Fert & Olha Malanchak who recently received the sacraments of Baptism, Chrismation and First Holy Eucharist at St. Michaels Ukrainian Catholic Church, Jenkintown, PA.

**2. Monday September 3, 2018 is Labor Day, a civil holiday.** May every one of us celebrate this day in peace and with good will for all workers of the United States. May God Bless you all.

### **3. Upcoming events:**

**A.** The Next Stewardship Council Meeting: Tuesday, September 11, 2018 at 7:15 p.m. Please make plans to attend.

**B. September collections: Regular church cleaning:** The next voluntary second collection will be collected on Sunday, September 16, 2018.

### **4. We wish to express our sincere thanks to:**

**a.** those parishioners who made benevolent donations to support Home Mission Collection last Sunday; \$195.00 was donated.

**b.** the parents who enrolled their children for our ten week summer camp program, also known as a “vacation with God”. It is our hope the children had a happy summer at our camp. The ten week-long program has netted \$3,000 for our parish. See you next summer?

**c.** M/M Marino & Lyudmyla Grlc, who donated and cooked a 40 lb. pig for all who attended our parish picnic last Sunday to savor and enjoy.

**d.** M/M Ihor & Olesia Warywoda who purchased 250 lbs. of chicken and barbecued it for our parish picnic. Many thanks to them for being so devoted to our Church.

**e.** Mrs. Nancy Baransky who voluntarily baked many cakes (using ingredience and supplies she donated) for our parish picnic.

**f.** Mr. Petro Dankov who came on Monday after the parish picnic to clean our parish grounds and store supplies, etc.

**g.** M/M Slawomir & Helen Samilo who changed altar cloths this past week in preparation for the Fall season.

**h.** Mrs. Sandy Motekew who volunteered on Friday August 31 to teach the children of our summer camp how to bake cookies.

**i.** those parishioners who have purchased flowers to decorate our Church for Sunday’s Liturgy. I know that flowers today cost a bit of money. To bring your sincere heart to God is most important today what you are doing dear my brothers in Christ so in your possibility to beatify God house from the bottom of your heart.

**j.** an anonymous parishioner who recently purchased a few prayer books in Ukraine and donated them for the needs of our parish.

**May God bless all those who volunteered or made donations and**

**may He reward you with His choicest Blessings.**

**5. Dear Parishioners:** A friendly reminder to all those who have not yet used their Annual Parish Support envelope for 2018; the envelopes are part of your boxed envelopes. Family support is \$50 and individual support is \$25. This is a minimal support level as a parish member. Thank you for your assistance.

**6. News from our Diocese and other Parishes:** The Connecticut State Ukrainian Day Committee wishes to invite our parishioners to attend their annual Ukrainian Day Festival to be held on the the grounds of St. Basil’s Ukrainian Catholic Seminary, 195 Glenbrook Rd., Stamford, CT on Sunday, September 9, 2018.

### **Banns of Marriage (2<sup>nd</sup> Banns)**

*Yuriy Rybiy son of Yaroslav and Yaroslava Rybiy and Chrystyna Veres daughter of Vasyl and Nataliya Veres both of whom are parishioners of Holy Family Ukrainian Catholic Church. The Sacrament of Marriage will be officiated on September 15, 2018 at 2:00 p.m.*

**The 2018 Stamford Bishop’s Appeal.** Each member of our Parish is also a member of the Eparchy (Diocese) and should participate by supporting the Stamford Eparchy. The following parishioners recently contributed:

**\$50.00 – M/M Myroslav & Nadiya Sabadylo.**

**(Donated to date - \$3,070.00 toward the Parish Goal of \$3,000.00)**

**May God bless you for your generosity with choicest Blessings!**

**For Your Attention: Dear Parents:** Blessed are the children who hear God’s word given to them and learn more about His commandments, love and care. If your child does not attend a Ukrainian Saturday Cultural School, I invite you to come and register your child for Religious classes which will begin on September 10, 2018. The Religious classes are for children ages 5 – 14 and will be held every Monday from 5:00 p.m. to 6:00 p.m./6:00 p.m. - 7:00 p.m. Children will be grouped by age. Remember that your children are growing in this distracted and debauched modern era, which is distant from God and His truth. As Catholic parents, you have the duty to do all you can to convey Catholic Patrimony and Tradition to your children. **Please bring your children to Church so they can receive the knowledge of God.** Thank you. If you need more information please call our Parish Rectory at (631) 225 1168.

**Thanks for our Parish Picnic:** *We wish to express our thanks and sincere gratitude to the ladies and gentlemen of our parish, especially those parishioners who freely participated freely from Thursday to Monday this past week. To the members of our Rosary Society and Apostleship of Prayer and to the ladies who prepared baked goods. Those who contributed their time and expertise (good cooking) to prepare the great food for our parish picnic on August 26<sup>th</sup>. Also thank you to the children and parishioners who danced, sang, and entertained picnic attendees with polished and pleasing performances. Thank you to Mrs. Karina Korolenko who acted as mistress of ceremonies. The net profit realized was \$3,278.00. God’s Blessing on one and all and to all Mnohaya Lita!*

**St. Augustine rebuked the false shepherds of his day in these words:** “The Apostle says, ‘All who desire to live a holy life in Christ will suffer persecution.’ But you say instead...’All things will be yours in abundance!’ Is this the way you build up the believer? Take note of what you are doing and where you are placing him. You have built him on sand. [But] The rains will come...! [Rather,] put him on the rock. Let him be in Christ. Let him consider Scripture which says to him: God chastises every son who he acknowledges. Let him prepare to be chastised or else not seek to be acknowledged as a son. (sermon 46:10-11)

**Be merciful, even as your Father is merciful.”**

That seems such a huge thing to ask of us: to be as merciful, kind, and compassionate as God himself. Notice that Jesus does not mention being obedient to any law or religion or even a code of morality. He asks only that we be merciful. Why? Because it is not about religion or law or morality, it is about a new way of life governed only by love. It has been said that the most perfect name of God is Compassion. I believe it. The whole life and teaching of our Lord revolves around compassion. His mercy is so great that no one and nothing is excluded. He took upon himself matter and human nature and thereby deified all matter and all humanity. Everything is enfolded in his incarnate and resurrected divine flesh. Today Jesus specifically invites us to embrace what he, his Father, and the Holy Spirit have embraced, that is, everyone and everything he has made. The book of Wisdom tells us this, “Wisdom loves everything that exists and despises nothing that she has made.” (11:34) How do we even begin to do this? Here are two of the obstacles we must overcome. First, we must open our eyes and ears to see and hear the suffering of the world. John Philip Newell, tells a story about his father who went around the world giving aid to suffering people. During his trips he would record a tape about what he was doing to send back to his wife and children, so that they could learn from his experience. Once, he took a trip to work among the Cambodian refugees from Pol Pot’s Killing Fields and after listening to the stories of parents who had lost their children and children who had lost parents, he started to make his tape. As he began to record he was overcome by strong emotions and as he wept he left the tape running. He wanted his children to hear his tears, to know the suffering of the people he had met through his own intense sorrow. The problem is that we are far too willing turn off the tape. We are afraid of suffering. We don’t want to hear it. We don’t want to know about it. We don’t want to feel. It hurts too much. It is easier to ignore it than to stay open and share it. This is as true of the suffering inside of us as it is for the suffering outside of us. We can ignore the suffering parts of us even easier than we can ignore the homeless woman on our doorstep. If we ignore the one, then be sure that we will ignore the other. God calls us to embrace both. The instruction is to “weep with those who weep,” to allow the tape to keep recording, to play it fearlessly, and to act with courage and generosity to comfort the afflicted. We must learn how to stay open to the world’s suffering. Perhaps this is what St. Silouan meant when he said, “Keep your mind in hell and do not despair.” So, first, we must let go of our fear of feeling and plunge right into it remembering all the while that as we do, God is there with us. That is The Lord spent his whole life doing this from the beginning until the end and beyond. “Lo, I am with you always!” Second, we must admit that it is not only our fear of feeling that stops us from being merciful, it is also our greed. We are afraid of what it might cost us to actually do something. About this Jesus tells the parable of the Good Samaritan who did not count the cost of what it would take to help the poor man he found lying in the road. Compassion compelled him to take care of him no matter what the cost even giving the innkeeper what amounted to a blank check to care for his needs until his return from his trip. Notice that the Lord does not say that the priest and Levite who passed by without stopping to help did not notice or care. He simply says that they did nothing. “Faith without works is dead,” and more than that, it is cruel. Both fear and greed are powerful things, I

know, and yet there is something in us far more powerful than they. Newell tells us that the Lord’s command to be merciful is really an invitation to a new, deeper way of life: “The invitation,” he writes, “is to let go to the flow of the One deep within us, this mighty subterranean river of God that courses through all things.” We have been created with God at our very center and we can, if we wish, touch that divine center and allow it to be our guide and because that divine center is God himself the result will be as courageous and compassionate as God is. Fear and greed are no match for this great river than flows in us and through us. The river is there and it is flowing and yet we do not see it or feel it because so often our spiritual senses are blocked by the cares of life. So, we must let go of the anxious desire to make sure we are safe, sound, and secure at all times and enter into a life, not of selfish concern, but of faithfulness to God. We are not here for ourselves, but to love and serve others.

James 2:14-26

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that *faith without works is dead*? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and *not by faith only*. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so *faith without works is dead* also.

I Corinthians 13:2 2

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

Catholic teaching for 2,000 years: We are saved by Grace alone, THROUGH faith that works in love.

Ephesians: 2:8-9

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

James 2:24

Ye see then how that by works a man is justified, and not by faith only.

Be merciful as your Father in heaven is merciful.” We are not here for ourselves. We are here for the sake of others but to love and serve others and to seek salvation for our soul.