

**Українська Католицька
Церква Св.Родини**

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**Holy Family Ukrainian
Catholic Church**

Pastor: Fr. Olvian N. Popovici

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Parish Center: (631) 225 - 1203

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Trustees: Silvia Smith (516) 712 - 5526

Nadiya Moskalyuk (631) 579-1519

Choir Director: Iryna Popovych 943-3348

Nataliya Popovici – **English cantor**

Advisor: Gloria Tolopka (631) 667-6483

Sunday Divine Liturgies: 9:00 am - English / 10:00 am - Ukrainian

Weekday Divine Liturgies: 8:00 am or 9:00 am or 7:00 pm

Holy Days Liturgy: 9:00 am or Previous Day at 7:00 pm

No. 33/17

CHURCH BULLETIN – ЦЕРКОВНИЙ ВІСНИК

August 27, 2017 / Серпень 27, 2017

DIVINE LITURGIES SCHEDULE:

August 27, 2017, 12th Sunday after Pentecost. *Our Venerable Father Pimen.*

Tone 3: Epistle: 1 Cor. 15:1 - 11. / **Gospel:** Matthew 19:16–26.

9:00 am – Pro Populo – English.

10:00 am – Divine Liturgy in ☩ Memoriam of Heroes of Ukrainian Independence /Panakhyda/ - Ukrainian.

12:30 p.m. - Note: Celebration of 26th Independence of Ukraine (Parish Picnic).

Note: This week Sanctuary Candle Light will be in Memory of Heroes of Ukrainian Independence, req. Moskalyuk Family

Monday, August 28, 2017 – Moses the Ethiopian.

9:00 a.m. – Pro Populo - Ukrainian.

7:00 p.m. – God's Blessing upon Olena Fostakovska & Family,
req. Fostakovskyy Family

Tuesday, August 29, 2017 – Beheading of John the Baptist.

9:00 am – Pro Populo – English.

7:00 p.m. – God's Blessing upon Eugene and Paraska Bortkiewicz,
req. Bortkiewicz Family

Wednesday, August 30, 2017 – Alexander, John and Paul Patriarchs.

7:00 p.m. – Thanksgiving to God for Oleksandr & Olena Shchomak,
req. Shchomak Family

Thursday, August 31, 2017 – Deposition of the Cincture of the Theotokos.

6:00 p.m. – God's Blessing upon Nadiya and Iryna, req. Family

Friday, September 1, 2017 – Beginning of the Church Year. Simeon Venerable.

9:00 a.m. – God's Blessings upon Robert and Leticia Nalewayko,
req. Family

Saturday, September 2, 2017 – Mamma's Martyr.

5:00 p.m. – Parastas (40th day for ☩ Mychailo, req. Ivan Zakharyuk)

6:00 p.m. – Vespers (Вечірня)

7:00 p.m. - ☩ Roman {Anniv.} - /Panakhyda/, req. Shchomak Family

September 3, 2017, 13th Sunday after Pentecost.

9:00 am – Pro Populo – English.

10:00 am – (Special Intention) God's Blessing upon all Members of the Rosary Society, req. Rosary Society - Ukrainian.

11:30 a.m. - Special Divine Liturgy for children and youth – E./U.

Confessions: Can be heard by appointment daily and on Sundays before or after the Divine Liturgy.

Baptism and Chrismation: By appointment. Sponsors must be practicing Catholics.

Marriage: Please contact the Pastor at least six (6) months in advance. Attendance at pre - Cana is required.

Ukrainian Culture School will be closed for the summer and will resume on September 9, 2017. For more information please call the Rectory at (631) 225 - 1203 or visit our web page: ukrainskaschkola.com.

Ukrainian Cultural Dances will be closed for the summer and will resume on September 9, 2017.

Religious Education: Classes for religious education will resume on September 11th, 2017 and will be held every Monday from 5:00 p.m. until 6:00 p.m. Please contact the rectory for further information.

Ministry to the Sick: Rev. Popovici will make visits to the sick on the first Friday of the month. It is the responsibility of an immediate family member to kindly notify Rev. Popovici at the Rectory office about any sick or aged individual who is hospitalized or confined at home or in a nursing home, and he will gladly visit and administer the sacraments. In case of emergencies please call any time.

Pray the Rosary: The Apostleship of Prayer requests members and parishioners pray the Rosary on the **First Sunday** of each month, beginning 20 minutes before Divine Liturgy. The Rosary Society requests members and parishioners pray the Rosary on the **Third Sunday** of the Month beginning at 10:00 a.m. before Ukrainian Divine Liturgy.

Mothers in Prayer: Next prayer group will be held on **September 1, 2017 at 8:00 p.m.**

Rectory Office Hours: Tuesday - Friday: 9:00 am to 5:00 pm; Saturday: 10:00 am – 2:00 pm; Evenings by appointment. **Attention: Monday** is a free day for the priest. In case of an emergency, please call at any time.

Divine Liturgy: Dear Parishioners! Remember your faith; please come every Sunday and Holy Days to Church.

Divine Liturgy for Children: Special Divine Liturgy (English/Ukrainian language) for family/children will be held on **Sunday September 3, 2017 at 11:30 a.m.** All parents are requested to bring their children to church to celebrate the Holy Divine Liturgy. **After Divine Liturgy, there will be a special Blessing for all children and youth of our parish for the start of the school year.**

Sunday Bulletin Deadline: Notices should be phoned in or brought to the Parish Office **NO LATER** than 12:00 noon on the Friday prior to the Sunday of publication.

Bequests: In making out your will, kindly remember your church. Holy Family Ukrainian Catholic Church of Lindenhurst, N.Y. is our legal title.

New Parishioners: Welcome to Holy Family Church! To all who are tired and need rest, to all who mourn and need comfort, to all who are friendless and need friendship, to all who are discouraged and need hope, to all who are hopeless and need sheltering love, to all who sin and need a Savior, this Church opens wide its doors in the name of the Lord Jesus Christ. Please stop by the Rectory to introduce yourselves and register. We look forward to meeting you.

Change in address or telephone? Parishioners, kindly provide the rectory with your new address and telephone numbers as soon as possible.

Parishioners and guests: after each Divine Liturgy, coffee, rolls, & cakes are served in the Parish Center for a donation of \$3.00 per person.

Sunday Collection – August 20, 2017.

"Give to the Most High as He has given to you, generously, for the Lord is one who always repays, and He will give back to you sevenfold." (Sir. 35: 9 – 10).

Candles: \$90, Tetrapod: \$2, Poor: \$3, Assumption: \$75, Coffee: \$137,
Church Debt: \$10, Home Mission: \$25, **Volluntary Coll.: \$145.00,**
Pledge: \$225.00, Sunday Offering: \$1,119.00, Total - \$1,831.00

Dear Parishioners: Sincere thanks for the offerings made on Sunday, August 20, 2017. May God bless you all for your generosity.

Our Prayer: Please remember all those parishioners who are ill or elderly within your families. They are part of our parish and need to receive Jesus in the Holy Sacraments of Confession and Communion. To schedule a visit by the priest, please call the rectory for an appointment.

Attention: To all who celebrate their birthday during the month of **August**, our best wishes and many happy healthy years! Mnohaya Lita and God's Blessing.

Our Church News:

1. We extend our sympathy to Mr. Mykola Tupyachak and his Family for his mother ☩ Febronia Tupyachak, a resident of Ukraine who has recently fallen asleep in the Lord. May her soul rest in peace and everlasting be her memory.

2. Please Note: Today Sunday, August 27th, 2017 a special Home Mission Collection will be taken. Please use the envelopes provided in your boxed envelopes or use the "Special Offering" envelopes in the vestibule. The Home Mission collection helps to support the needs of our Diocese. Thank you in advance for your generosity.

3. Dear Parishioners: Requests for Divine Liturgy. The Divine Liturgy book for 2018 is available. If you wish to have Fr. Popovici offer the weekday Divine Liturgy for your intentions, please make such requests as far ahead as possible and at least 2-3 weeks before the date in which you are interested.

4. Upcoming events:

A. Today August 27, 2017 - our Parish Picnic. See attached information to the Bulletin.

B. September collections: Regular church cleaning: The next free will donations will be collected on **September 17, 2017.**

5. We wish to express our sincere thanks to:

a. M/M Slawomir & Helen Samilo who took three sets of our Vestments to the cleaners and all expenses was covered by them.

b. those parishioners who made donations last Sunday to the monthly free will collection to clean our church; \$145.00 was donated.

c. And many thanks to those Parishioners who worked so hard from Thursday through Saturday in preparation for our Parish Picnic. May God bless all those who volunteered or made donations and may He reward you with His choicest Blessings.

6. Next Sunday September 3, 2017 at 11:30 a.m. a Special Divine Liturgy for children will be offered when Fr. Popovici will bless all the children and youth of our Parish on the occasion of the beginning of the school year. Please bring your children to church so they can receive a special Blessing and Grace from God who said: "Let the children come to me...."

7. Dear Parishioners: A friendly reminder to all those who have not yet used their Annual Parish Support envelope for 2017; the envelopes are part of your boxed envelopes. Family support is \$50 and individual support is \$25. This is a minimal support level as a parish member. Thank you for your assistance.

News from our Diocese and other Parishes:

1. The Connecticut State Ukrainian Day Committee wishes to invite our parishioners to attend their annual Ukrainian Day Festival to be held on the

grounds of St. Basil's Ukrainian Catholic Seminary, 195 Glenbrook Rd., Stamford, CT on Sunday, September 10, 2017.

2. The Diocese of Stamford will organize an Eparchial Family Day Retreat "The Christian Family in Today's World" on October 1st, 2017 at Sisters Servants of Mary Immaculate, Sloatsburg, NY. More information is attached to our Church Bulletin.

For Yours Attention:

Dear Parents: Blessed are the children who hear God's word given to them and learn more about His commandments, love and care. If your child does not attend a Ukrainian Saturday Cultural School, I invite you to come and register your child for Religious classes which will begin on September 11, 2017. The Religious classes are for children ages 5 – 14 and will be held every Monday from 5:00 p.m. to 6:00 p.m. Children will be grouped by age. **Remember that your children are growing in this distracted and debauched modern era, which is distant from God and His truth. As Catholic parents, you have the duty to do all you can to convey Catholic Patrimony and Tradition to your children. Please bring your children to Church so they can receive the knowledge of God.** Thank you. If you need more information please call our Parish Rectory at (631) 225 1168.

Banns of Marriage (1st Banns)

Yuriy Tupyachak son of Mykola & Dariya Tupyachak from Holy Family Church and Marta Berestyanska daughter of Ihor & Iryna Berestyanskyy from Holy Family Church. Marriage will take place on September 9, 2017.

Its Faith and Life. By Anthony M. Coniaris**..Continued from previous Bulletin. HOW THE SMALL ENTRANCE ORIGINATED**

The small entrance began in the old days when the Gospel book was written by hand because the printing press had not yet been invented. It was a very expensive and precious book. To protect it from being stolen or burned, it was kept locked in a big vault or safe. The priest had to go to the vault, unlock it, and carry the Gospel book to the altar for the liturgy. The small entrance was built around this act. Today the Gospel book does not have to be kept in a vault. It is kept enthroned on the holy altar of every Church. So it should be kept enthroned on our family altar at home. Everyone of us can have a Bible by our bedside with an icon. The same Jesus Who comes to speak to us in the liturgy can also speak to us at home every day if we will open the Bible and read a chapter. And when we love someone, we love to speak to him and listen to him not just once a week but every day.

EXAMINE THE GOSPEL BOOK

The Gospel Book on the holy table is not the complete New Testament because it does not contain the epistles – only the four Gospels. The epistles are contained in another book called the "Apostolos" or Apostle which is used by the chanter. On the four corners of the Gospel Book are engravings of the four persons who wrote the Gospels: Matthew, Mark, Luke, and John. On the one side of the book there is an engraving of the *crucifixion*. This side faces up on the altar during the liturgical processions of the week, since during the week days we remember the life, passion and death of Jesus. The *resurrection* side of the Gospel Book faces up on the altar on Saturday and Sunday of every week since on these two days we remember and celebrate the resurrection of Jesus. Through the Gospel Book, Christ speaks to us in every liturgy. He speaks to us the very same words He spoke to His disciples. He enters into conversation with us. It is as if He were here now. In fact, He really is here when we hear His word read to us.

TRY READING DIRECTIONS

How much we need to listen to Christ today! I remember once a man stopping his car to park in a strange city. He looked and looked for the coin slot in the parking meter but could not find it. Finally, he asked someone about it. The answer he received was, "Try reading the directions on the meter." He did, and he immediately found the coin slot. We, too, have many questions about life. We fumble about not knowing who we are or where we are going or why we are here. All the while the Lord Jesus is trying to tell us, "Why don't you try reading my directions for life in this Book. Here is where I tell you what life is all about." Whenever we buy a gadget or appliance the manufacturer gives us a set of directions to explain how it works and how to maintain it. Do you think God would give us the gift of life without at the same time giving us directions on how to live life? Of course not. His directions are to be found in this wonderful book that sits enthroned on the Holy Table of every Catholic Church.

... to be continued....

What We Believe About Salvation

..Continued from previous Bulletin....**SAVED BY GRACE**

St. Paul assures us that we are saved *by grace through faith*. Let us examine first the word *grace*: What is it? Grace is a gift rather than a wage we earn. It cannot be deserved. Sin give wages.

God gives grace. "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23). "For by grace you have been saved through faith; and this is not your own doing, it is the gift of God – not because of works, lest any man should boast" (Eph. 2:8). There is a story about a man who went to heaven. He was met at the pearly gates by Peter, who said, "It will take 1000 points for you to be admitted. The good works you did during your lifetime will determine your points." The man said, "Unless I was sick, I attended church every Sunday, and I sang in the choir."

"That will be 50 points," Peter said.

"And I gave to the church liberally," the man added.

"That is worth 25 more points," said Peter.

The man, realizing that he had only 75 points, started getting desperate. "I taught a Sunday school class," he said. "That's a great work for God." "Yes," said Peter. "That's worth 25 points." The man was frantic. "You know," he said, "at this rate the only way I'm going to get into heaven is by the grace of God," Peter smiled. "That's 900 points! Come on in!"

In this world we get what we pay for, people say. Do we? What can we ever pay for the grace of God? What can we ever pay for His love? What can we ever pay for His sacrifice on the cross? Grace is the unlimited pouring out of God's mercy. It is God's unconditional forgiveness offered to the unworthy. It is God accepting us as His children in Baptism, filling us with His Holy Spirit in Confirmation, and then sending Jesus to live in our hearts through Holy Communion. It is God loving us when we are unlovable. "But God shows His love for us in that while we were yet sinners Christ died for us" (Rom. 5:8).

THROUGH FAITH: We are saved by *grace through faith*. What is the role of faith in God's plan of salvation? Faith is saying "yes" to God's gracious gift of salvation. It is the humble acceptance of God's gracious gift. It is the hand that takes the blessing. It receives what God gives, not as something we deserve, but as a gift of His grace. It is the marriage of Christ – the Bridegroom – to the bride which is my soul. Faith is the handle by which I grasp God's power and apply it to my weakness. It is remembering when I feel utterly worthless that I am the one for whom God gave His Son. Faith is the eye by which we look to Jesus; the hand by which we lay hold of Jesus; the tongue by which we taste the sweetness of the Lord; the foot by which we go to Jesus. Faith is *Forsaking All I Take Him*. F-A-I-T-H. Faith is man's hand reaching up to grasp the already outstretched hand of God's grace. "By grace you have been saved *through faith*" (Eph. 2:8). When man's hand (faith) grasps God's hand (grace), there is reconciliation and salvation.

A WORD ABOUT GOOD WORKS AND OUR SALVATION

The person who has accepted Christ, been baptized and received the Holy Spirit begins a new life which is expressed in love through good deeds. A person is not saved by faith alone

but by faith which expresses itself through love as St. Paul writes. St. James asks, "What does it profit, my brethren, if a man says he has faith but has no works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them 'Go in peace, be warmed and filled,' without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead" (James 2:14-17).

NOT MERITORIOUS: The good works that we do, do not earn us any special merit points in heaven. We can never buy God's love with them since Jesus specifically tells us: "So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty'" (Luke 17:10). Our good deeds do not put God in our debt. It is God's love in Christ that puts us forever in His debt. Our good deeds are a grateful response, a feeble attempt on our part to show appreciation to God for what He has done for us. We can never fully accomplish all that we should do, but neither should we stop trying. Love will not let us. "The love of Christ controls us," says Paul (2 Cor. 5:14).

CREATED FOR GOOD WORKS: Paul writes in Ephesians 2:10, "For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them." This verse seems to contradict the one just before it: "For by grace you have been saved through faith; and this is not your own doing, it is the gift of God – not because of works lest any man should boast" (Ephesians 2:8-9). One verse says: "You have been saved ... not because of works," and the next says: "Created in Christ Jesus for good works."

A NEW CREATION PRODUCES NEW WORKS

Far from contradicting each other, these verses give us the Orthodox Christian position concerning good works. Good works do not produce salvation, but salvation produces good works. We are not saved because of good works, but we are saved for good works. Christ makes each one of us a new creation, a new being. The new being, through the power of the indwelling Trinity, produces new works. Christ does not begin by changing our deeds. He begins by changing us. The good deeds flow by God's grace out of the new person.

COUNTERFEIT WORKS: Only those good works that are done in the name of Christ are the fruit of the Holy Spirit. Good deeds – even the best – are worthless in a person who does not believe in Christ. A work is good only insofar as it is done in Christ and by the power of the Holy Spirit. For the Christian there is no good work apart from this. A story is told of a ten-dollar bill that got into circulation and did a lot of good. It helped buy coal for a needy old woman; it helped buy medicine for a very sick child; and even showed up in the collection plate in church one Sunday morning. Then it fell into the hands of a bank teller who spotted it immediately as a counterfeit. The test is not how many good deeds we claim to our credit, but rather, can they pass inspection in the sight of God? Were our good deeds done in Christ and for Christ? Or are they products of pride: trying to parade our goodness or to buy God's favor and place Him in our debt? We are created for those good works that are done in Christ and

for Christ. All others are counterfeit; they cannot pass inspection in God's sight.

A SHOWPLACE OF GOOD DEEDS

The early Church was a showplace of good works done for Christ. Having been made a new creation in Christ, those early Christians began to produce new deeds that astounded the pagan world. In one of the earliest apologetic works preserved, Justin the Martyr (d. 165), writes: "We used to value above all else money and possessions; now we bring together all that we have and share it with those who are in need (cf. Acts 4:34-37). Formerly we hated and killed one another and, because of a difference in nationality or custom, we refused to admit strangers within our gates. Now since the coming of Christ, we all live in peace. We pray for our enemies and seek to convert those who hate us unjustly ..." (I Apology XIV). Tertullian (160-220) said: "It is our care for the helpless, our practice of lovingkindness, that brands us in the eyes of many of our opponents. 'Only look,' they say, 'look how they love one another'" (Apology XXXIX).

"And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful." These words of St. Paul found eager expression in the lives of the early Christians who as we see from the history of the early Church:

1. gave alms to help the destitute (even poor Christians were urged to give through fasting);
2. supported widows and orphans;
3. supported the sick, the infirm, the poor, and the disabled (even establishing hospitals in many cities);
4. cared for prisoners and slaves
5. found work for those who were unemployed;
6. cared for those who journeyed;
7. cared for the victims of great calamities.

SUMMARY: Summarizing what we have said on the subject of salvation:

1. We have been saved from sin and death through baptism which is our personal Golgotha (Justification).
2. We are being saved daily as we repent of our sins and continue our walk with Jesus yielding our will to Him in humble obedience (Sanctification).
3. We shall be saved at the end of time. When Jesus comes again we shall share in His glorification.
4. Salvation is constant growth in the life of Christ, a dynamic movement toward theosis (becoming like Christ, receiving the fullness of God's life).
5. He Who is our Savior today will be our Judge tomorrow.
6. We are saved *from sin for* putting on Christ, *for love, for fruit-bearing, for serving, for confessing Christ among men, for becoming partakers of divine nature.*
7. We are not saved *by* good works. A new person in Christ produces good works in and by the Holy Trinity for God's glory. We cannot earn salvation through good works. They are our grateful response to God's love.
8. We are saved *by* grace (Salvation is God's gift) *through* faith, which is man reaching out to accept God's gift.

THE CHURCH NEW YEAR – SEPTEMBER 1st

On this day the Church of Christ observes the Indiction or proclamation of the beginning of the ecclesiastical year. The term derives from the practice of the Roman Emperors, who used to impose a tax every year at this time for the maintenance of the army. The rate of this annual levy was fixed by proclamation for fifteen years. This is why each cycle of fifteen years starting from

the reign of Caesar Augustus, three years before the birth of Christ, is called an Indiction.

Besides, September is the time for harvesting the fruits of the earth and for making ready for a new round of growth, so it is proper to honor the beginning of the agricultural cycle by giving thanks to God for His loving-kindness towards His creation. This is what the Jews did under the old Law. On the first day of their seventh month (corresponding to the beginning of September) they kept the Feast of Trumpets, resting from every kind of work and devoting themselves entirely to the offering of sacrifices of a sweet savor, and to the praise of God (Lev. 23:24-25). Christ, the Son and Word of God, Creator of time and space, pre-eternal King of all the ages, who took flesh to restore all things to unity and to reconcile the whole of humanity in one true Church, has also wished to gather to Himself the things subject to the laws of nature and what He ordained in the written Law. This is why, on this day, when nature is about to unfold anew the course of the seasons, we commemorate the occasion when the Lord Jesus Christ entered the synagogue and, opening the book of Isaiah, read the passage where the Prophet says in His name: The Spirit of the Lord is upon me, because he has anointed me to preach the good news to the poor... to proclaim the acceptable year of the Lord (Luke 4:18-19). And so today all the Churches, gathered together in oneness of mind, praise with one voice Him who is single in His nature and threefold in His Persons, who dwells in bliss everlasting, and showers blessings upon the works of His hands at all times. It is Christ Himself who opens to us the gates of the year and who calls us to follow Him, so as to share in His eternity. - *From the Synaxarion*

Prayer: Psalm 50/51

Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment. Behold, I was brought forth in iniquity, and in sins did my mother conceive me. Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Fill me with joy and gladness; let the bones which thou hast broken rejoice. Hide thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me. Restore to me the joy of thy salvation, and uphold me with a willing spirit. Then I will teach transgressors thy ways, and sinners will return to thee. Deliver me from bloodguiltiness, O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance. O Lord, open thou my lips, and my mouth shall show forth thy praise. For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased. The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise. Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem, then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

Life of Holy Family Ukrainian Catholic Church – August 20th through 26th



Summer Camp on Tuesday, August 22, 2017 visited: St. Basil College, Stamford, CT, the Ukrainian Museum, and our Eparch Bishop, Paul Chomnycky.



On Thursday, August 24th at 10:30 a.m. we raised the Ukrainian Flag at Village of Lindenhurst.



On Thursday, we celebrate, at Holy Family, a Panakhyda in Memory of ☩ All the Heroes of Ukraine who continue to fight for Independence of our country.



Installing the Canopies for our Parish Picnic, to celebrate the 26th Independence of Ukraine.



On Thursday, August 24th at 10:30 a.m. we raised the Ukrainian Flag at Village of Lindenhurst.



Preparind the Sheshkabab and other foods for the Picnic.