

**Українська Католицька  
Церква Св.Родини**

**Парох:** о. Микола Олвіян Попович  
225 N. 4<sup>th</sup> St.

Lindenhurst, NY 11757

**Phone:** (631) 225-1168 / **Fax:** (631) 225-1177

**E-mail:** popovici1@aol.com

**Web Page:** [www.holyfamilyucc.com](http://www.holyfamilyucc.com)

**Facebook: Saturday School:**

<https://www.facebook.com/HFUKrainianSchool>



**Holy Family Ukrainian  
Catholic Church**

225 N. 4<sup>th</sup> St., Lindenhurst, NY 11757

**Pastor:** Fr. Olvian Nicolae Popovici

**Phone:**(631) 225-1168 / **Fax:**(631) 225-1177

**Parish Center:** (631) 225 - 1203

**E-mail:** [olvianpopovici@yahoo.com](mailto:olvianpopovici@yahoo.com)

**Trustees:** Silvia Smith (516) 712 - 5526

Nadiya Moskalyuk (631) 579-1519

**Choir Director:** Iryna Popovych 943-3348

Nataliya Popovici – **English cantor**

**Web Page:** [www.holyfamilyucc.com](http://www.holyfamilyucc.com)

**Sunday Divine Liturgies:** 9:00 am - English / 10:15 am - Ukrainian

**Weekday Divine Liturgies:** 8:00 am or 9:00 am or 7:00 pm

**Holy Days Liturgy:** 9:00 am or Previous Day at 7:00 pm

**No. 18/18**

**CHURCH BULLETIN – ЦЕРКОВНИЙ ВІСНИК**

**May 6, 2018 / Травень 6, 2018**

**DIVINE LITURGIES SCHEDULE:**

**May 6, 2018, Sunday of the Man Born blind.** *Job Venerable.*

**Tone 5:** Epistle: Acts 16:16–34. / Gospel: John 9:1 – 38.

**9:00 a.m. – Pro Populo - English**

**10:15 am –** (✙ Joseph {Anniv}, ✙ Richard,  
req. Marta Skrypoczka & Family) – **Ukrainian**

**12:00 Noon - Special Divine Liturgy for children/family – E. /U.**

**Note:** This week Sanctuary Candle Light will be in Memory of  
✙ Dannyk Shafranski, req. Galyluiko Family

**1:00 p.m. - The Holy Sacraments of Initiation (Baptism,  
Chrismation and Holy Eucharist) for Kristina Nicole Zavyalov**

**Monday, May 7, 2018.** *Appearance of the Sign of the Cross.*

**7:00 p.m. - God's Blessing upon Oleksa and Andriy, req. Maria Balaban**

**8:00 p.m. – Devotion to the Mother of God (Moleben)**  
*- (it's held every day except Sunday's during the month of May at 8:00 p.m.)*

**Tuesday, May 8, 2018.** *John – Apostle and Evangelist.*

**7:00 p.m. –** ✙ Dannyk Shafranski, req. Stefania Shvets - David

**Wednesday, May 9, 2018.** *Simon the Zealot Apostle.*

**9:00 a.m. – Special Intention, req. Mendyuk Family**

**6:00 p.m. – God's Blessing upon Saienko Family, req. Khrobak Family**  
**(Divine Liturgy for Ascension)**

**8:15 p.m. - Bible Study (Reading, Explanation, etc) – Ukr.**

**Thursday, May 10, 2018.** *Ascension of Our Lord.*

**9:00 a.m. – Pro Populo - English**

**Friday, May 11, 2018.** *Cyril and Methodius Apostles to the Slavs.*

**9:00 a.m. – God's Blessing upon Olha Samilo, req. Samilo Family**

**Saturday, May 12, 2018.** *Epiphanius and Germanus Bishops.*

**8:00 a.m. –** ✙ Dannyk Shafranski, req. Nataliya Popovici

**6:00 p.m. – Vespers (Вечірня)**

**7:00 p.m. –** ✙ All Deceased Mothers (Special Intention)

**May 13, 2018, Sunday of the Fathers of the 1<sup>st</sup> Ecumenical  
Council.** *The Holy Martyr Glyceria.*

**9:00 a.m. – Pro Populo – English**

**10:15 am – (God's Blessing upon all Living Mothers –  
Special Intention) - Ukrainian.**

**Confessions:** Can be heard by appointment daily and on Sundays before or  
after the Divine Liturgy.

**Baptism and Chrismation:** By appointment. Sponsors must be practicing  
Catholics.

**Marriage:** Please contact the Pastor at least six (6) months in advance.

*Attendance at pre - Cana is required.*

**Ukrainian Culture School** will be held **Every Saturday from 9:15 am until  
1:35 p.m.** For more information please call the Rectory or contact the Director,  
Mr. Roman Vaskiv at (631) 225 -1203 or visit our Facebook:

<https://www.facebook.com/HFUKrainianSchool>.

**Ukrainian Cultural Dances** for children ages 5 to 12 are provided by  
Mr. Gregory Momot and Khrystyna Momot of Paramus, NJ, every Saturday, by  
groups: ages (5 – 9) 1:30 p.m. – 2:15 p.m.; ages (8 – 11) 2:15 p.m. –  
3:55p.m.; ages (10 – 14) 3:45 p.m. – 5:15 p.m.

**Religious Education:** Classes for religious education will resume on  
September 18, 2017 and will be held every Monday from 5:00 p.m. until 5:55  
p.m./6:00 p.m. – 6:55 p.m. Please contact the rectory for further information.

**Ministry to the Sick:** Father Popovici will make visits to the sick on the first Friday  
of the month. It is the responsibility of an immediate family member to kindly notify  
Rev. Popovici at the Rectory office about any sick or aged individual who is  
hospitalized or confined at home or in a nursing home, and he will gladly visit and  
administer the sacraments. In case of emergencies please call any time.

**Pray the Rosary:** The Apostleship of Prayer requests members and parishioners  
pray the Rosary on the **First Sunday** of each month, beginning 20 minutes before  
Divine Liturgy. The Rosary Society requests members and parishioners pray the  
Rosary on the **Third Sunday** of the Month beginning at 10:00 a.m. before Ukrainian  
Divine Liturgy.

**Mothers in Prayer:** Next prayer group will be held on **June 1, 2018 at 8:15 p.m.**

**St. Joseph's Men's Prayer:** group will be held every Thursday at 8:00 p.m.

**Rectory Office Hours: Tuesday - Friday: 9:00 am to 5:00 pm; Saturday:  
10:00 am – 2:00 pm;** Evenings by appointment. **Attention: Monday** is a free  
day for the priest. In case of an emergency, please call at any time.

**Divine Liturgy:** Dear Parishioners! Remember your faith; please come every  
Sunday and Holy Days to Church.

**Divine Liturgy for Children:** Special Divine Liturgy (English/Ukrainian  
language) for family/children will be held on **Sunday, May 6, 2018 at 12:00  
Noon.** All parents are requested to bring their children to church to celebrate  
the Holy Divine Liturgy.

**Sunday Bulletin Deadline:** Notices should be phoned in or brought to the  
Parish Office **NO LATER** than 12:00 noon on the Friday prior to the Sunday of  
publication.

**Bequests:** In making out your will, kindly remember your church. Holy Family  
Ukrainian Catholic Church of Lindenhurst, N.Y. is our legal title.

**New Parishioners:** Welcome to Holy Family Church! To all who are tired and need  
rest, to all who mourn and need comfort, to all who are friendless and need  
friendship, to all who are discouraged and need hope, to all who are hopeless and  
need sheltering love, to all who sin and need a Savior, this Church opens wide its  
doors in the name of the Lord Jesus Christ. Please stop by the Rectory to introduce  
yourselves and register. We look forward to meeting you.

**Change in address or telephone?** Parishioners, kindly provide the rectory with  
your new address and telephone numbers as soon as possible.

**Parishioners and guests: after each Divine Liturgy, coffee, rolls, & cakes are  
served in the Parish Center for a donation of \$3.00 per person.**

**Sunday Collection – April 29, 2018.**

*"Give to the Most High as He has given to you, generously, for the Lord is one who always repays, and He will give back to you sevenfold." (Sir. 35: 9 – 10).*

Candles: \$210, Tetrapod: \$10, Pyrohy: \$12, Church Debt: \$15, Liability Ins.: \$20, Coffee: \$175,  
**Pledge: \$80.00, Sunday Offering: \$1,049.00, Total - \$1,571.00.**

**Dear Parishioners:** Sincere thanks for the offerings made on Sunday, April 29<sup>th</sup>, 2018. May God bless you all for your generosity.

**Our Prayer:** Please remember all those parishioners who are ill or elderly within your families. They are part of our parish and need to receive Jesus in the Holy Sacraments of Confession and Communion. To schedule a visit by the priest, please call the rectory for an appointment.

**Attention:** To all who celebrate their birthday during the month of May 2018, our best wishes and many happy healthy years! Mnohaya Lita and God's Blessing.

**Our Church News:**

**1. We will continue to make Pyrohy for our Festival on Monday, May 7<sup>th</sup>, 2018 starting at 6:30 pm.** Parishioners, please make every effort to come help us!

**2. Please Note: Sunday, May 13, 2018 is Mother's Day. Anyone who wishes to honor his/her mother please submit her name to the rectory as soon as possible.** Prayers will be offered for those mothers who are deceased during the English Divine Liturgy on Saturday, May 12<sup>th</sup> at 7:00 pm. Prayers will be offered for those mothers who are living during the Ukrainian Divine Liturgy on Sunday May 13<sup>th</sup> at 10:15 a.m. (Mother's Day envelopes are included in your boxed envelopes)

**3. Reminder:** The Month of May is devoted to the Blessed Virgin Mary, Mother of God. Moleben or Akatistos is celebrated every evening (except Sunday's) at 8:00 p.m. Please make a special effort to attend and participate in this Moleben (Devotional) service.

**4. Mother's Day plant and flower sale,** sponsored by the Apostleship of Prayer, will be held the weekend of May 12 and 13, 2018. We depend on your generosity for this fundraiser. Please consider purchasing plants/flowers for your mother, grandmother, aunt, etc.

**5. Upcoming events:**

**A. Dear Parishioners: On May 27<sup>th</sup> our Eparch Bishop Paul Chomnycky will offer the Divine Liturgy at 10:30 am in Thanksgiving to God for the 20<sup>th</sup> anniversary of the priestly ordination of Fr. Olvian Nicolae Popovici. Bishop Paul will also bless our ten, new icons recently brought from Ukraine.**

**B. May collections: Regular church cleaning:** The next second collection will be collected on Sunday, May 20<sup>th</sup>, 2018.

**C. On June 9<sup>th</sup> and 10<sup>th</sup>, 2018 – our Parish will hold our second Ukrainian Cultural Dance Festival. Mark the dates on your calendar.**

**D. Stewardship Council Meeting will be held on Tuesday, May 15<sup>th</sup> at 7:15pm. Please attend if you'd like to participate in decisions which affect our parish. All parishioners are welcome.**

**E. Please note that you will soon receive information by mail, about the annual Bishop's Appeal campaign, which will begin on May 15<sup>th</sup>, 2018.**

**6. We wish to express our sincere thanks to:**

- a. Mr. Sergey Shelestov who over the past four months has continued to volunteer to perform needed work in our parish.
- b. Mrs. Silvia Smith and Mr. Thomas Laraia who performed needed office work over the past few months.
- c. to Mrs. Nadiya Moskalyuk who recently prepared 11 packages and Mrs. Iryna Popovych who prepared six packages last week (for a total of 1,037 lbs) and which were shipped to the Staryy Rozdil and other

orphanages in Ukraine. Total S&H cost was \$950.00. All packages and monetary donations have been sent to Ukraine.

**May God bless all those who volunteered or made donations and may He reward you with His choicest Blessings.**

**7.** We have for sale pyrohy with potatoes, cheese or kapusta - \$6.00 per dozen/package. All proceeds go to our Church. This is a fund raiser.

**8.** Dear Parishioners: If you have any unopened and unused merchandise (**with tags and in new condition**) that you don't need, consider donating it for our "Chinese Auction" scheduled for November.

**9. Dear Parishioners,** if anyone desires to have Rev. Popovici visit the grave sites of your loved ones for Panakhyda, please call the Rectory for an appointment. This may be done until May 29, 2018.

**10. Dear Parishioners! Join us for our next Pilgrimage: "Steps of the Saints" – Italy (Rome, Padua, Asisi, etc). Save the dates: September 16 – 28, 2018. More information is attached to our Church Bulletin.**

**HOMILY. St. John Chrysostom speaks of himself, the bishop and the people. ...continued from previous Bulletin....**4. Certainly when we had lost the father that we had before, and who had formed himself for us, our state seemed deplorable to us, and we gave out inconsolable wailing, hoping that this throne would be occupied by a man like him, but as soon as his successor appeared among us, all this sadness vanished, our troubles vanished like clouds under the sun, and that not in a slow and gradual way, but with as much rapidity as if the blessed pontiff, rousing in the tomb, was back on his throne. What am I doing, though, what imprudence is mine? In my love for our father, in my admiration for his virtues, I have let myself be dragged beyond the limits, not of my subject, but those limits imposed on me by my youth; because I do not think that I have spoken a eulogy when I consider the merits which need celebration. No matter; let us bring our boat back into the port and confine ourselves to a respectful silence. It is not without regret, however, that my speech will stop. I long to take it further, and I feel a bitter pain to leave it incomplete. Children, it is impossible to appease our hunger. Let us cease to pursue what we never reach, and let us content ourselves with what we have said. When we have in our hands a rare and precious perfume, it is not just pouring it in the bowl, it's by dipping your fingertips in it that you change the air around you and anoint those present. This is what is happening to us right now, not by the powers of our eloquence, but the living emanations of his virtues. Enough. Let us turn to prayer. Let us ask God that our common mother remains unshaken and unsullied, and that we shall long have this father, this pastor, this master, this pilot. I dare not speak to you about myself. I can hardly count myself among the priests, an abortion should not be counted among the children on whom nature has lavished all his gifts. But if you deign to remember me, as we remembers a miserable and wretched being, pray that a superabundant power comes on me from on high. I needed protection while I was living for myself, free from all other cares, and now I am obliged to appear in the church — is it by the favour of man, is it by the will of God? I have not said it to him, I should not discuss this matter before you, lest I be accused of hiding my thoughts — now that I belong to the people, and I submit, never more to shake off this heavy yoke, the more I need you all to extend a helping hand to me, that all pray for me so that I may restore intact to the Divine Master the deposit that he gave me. On that day each custodian will appear before the Supreme Court and give an account of his administration. Yes, pray that I do not experience the fate of those who were loaded with chains and plunged into the outer darkness, that I am counted with those to whom will be shown mercy by the grace and love of Jesus Christ Our Lord, to whom glory, empire, and adoration belongs, for the ages of ages. Amen.

**What are the different names of God, and what do they mean?**

Each of the many names of God describes a different aspect of His many-faceted character. Here are some of the better-known names of God in the Bible:

...continued from Previous Bulletin...

**YAHWEH-M'KADDESH [yah-way-meh-kad-esh]:** "The Lord Who Sanctifies, Makes Holy" (Leviticus 20:8; Ezekiel 37:28) – God makes it clear that He alone, not the law, can cleanse His people and make them holy.

**YAHWEH-SHALOM [yah-way-shah-lohm]:** "The Lord Our Peace" (Judges 6:24) – the name given by Gideon to the altar he built after the Angel of the Lord assured him he would not die as he thought he would after seeing Him.

**YAHWEH-ELOHIM [yah-way-el-oh-him]:** "LORD God" (Genesis 2:4; Psalm 59:5) – a combination of God's unique name YHWH and the generic "Lord," signifying that He is the Lord of Lords.

**YAHWEH-TSIDKENU [yah-way-tzid-kay-noo]:** "The Lord Our Righteousness" (Jeremiah 33:16) – As with YHWH-M'Kaddesh, it is God alone who provides righteousness (from the Hebrew word *tsidkenu*) to man, ultimately in the person of His Son, Jesus Christ, who became sin for us "that we might become the Righteousness of God in Him" (2 Corinthians 5:21).

**YAHWEH-ROHI [yah-way-roh-hee]:** "The Lord Our Shepherd" (Psalm 23:1) – After David pondered his relationship as a shepherd to his sheep, he realized that was exactly the relationship God had with him, and so he declares, "Yahweh-Rohi is my Shepherd. I shall not want" (Psalm 23:1).

**YAHWEH-SHAMMAH [yah-way-sham-mahw]:** "The Lord Is There" (Ezekiel 48:35) – the name ascribed to Jerusalem and the Temple there, indicating that the once-departed glory of the Lord (Ezekiel 8—11) had returned (Ezekiel 44:1-4).

**YAHWEH-SABAOTH [yah-way-sah-bah-ohth]:** "The Lord of Hosts" (Isaiah 1:24; Psalm 46:7) – *Hosts* means "hordes," both of angels and of men. He is Lord of the host of heaven and of the inhabitants of the earth, of Jews and Gentiles, of rich and poor, master and slave. The name is expressive of the majesty, power, and authority of God and shows that He is able to accomplish what He determines to do.

**EL ELYON [el-el-yohn]:** "Most High" (Deuteronomy 26:19) – derived from the Hebrew root for "go up" or "ascend," so the implication is of that which is the very highest. *El Elyon* denotes exaltation and speaks of absolute right to lordship.

**EL ROI [el-roh-ee]:** "God of Seeing" (Genesis 16:13) – the name ascribed to God by Hagar, alone and desperate in the wilderness after being driven out by Sarah (Genesis 16:1-14). When Hagar met the Angel of the Lord, she realized she had seen God Himself in a theophany. She also realized that *El Roi* saw her in her distress and testified that He is a God who lives and sees all.

**EL-OLAM [el-oh-lahm]:** "Everlasting God" (Psalm 90:1-3) – God's nature is without beginning or end, free from all constraints of time, and He contains within Himself the very cause of time itself. "From everlasting to everlasting, You are God."

**EL-GIBHOR [el-ghee-bohr]:** "Mighty God" (Isaiah 9:6) – the name describing the Messiah, Christ Jesus, in this prophetic portion of Isaiah. As a powerful and mighty warrior, the Messiah, the Mighty

God, will accomplish the destruction of God's enemies and rule with a rod of iron (Revelation 19:15).

**Symbols of Saint Anthony**

Catholic tradition assigns each saint visual symbols that invoke imagery of the saint's virtues and circumstances in their lives, miracles and death. These symbols serve as remembrances of the saint's life and devotions and as symbols of spiritual ideals.

**The lily** represents St. Anthony's purity and his battle against the demon since childhood. The lily symbolizes purity. It symbolizes the Virgin Mary. The lily, if portrayed among thorns, symbolizes the Immaculate Conception of Mary. The immaculate conception is a Roman Catholic belief that Mary was born without original sin so as to be a perfect vessel to give birth to a perfect Son, Jesus. The lily represents purity and the thorns represent sin. The lily represents the Annunciation,

the time when the angel is portrayed with a lily in his hand. Occasionally in early art the lily was used to symbolize various virgin saints. Lilies of different colors have different meanings. A red lily symbolizes divine love, yellow symbolizes divine light and purple symbolizes humility and chastity.



**The Franciscan Habit** is a reminder of the Franciscan order. St. Anthony was moved by their simple lifestyle, asked to join them and in the summer of 1220 A.D. he received his habit.

**The Baby Jesus** is reminiscent of the vision that Anthony had in Camposampiero. It also expresses his attachment to the humanity of Christ and his closeness to God.

His Vision of the Baby Jesus is an event which, more than any other, characterizes the contemplative spirituality of St. Anthony. The Book of Miracles says: Blessed Anthony found himself in a city to preach and was put up by a local resident. He gave him a room set apart, so that he could study and contemplate undisturbed. While he was devotedly observing the room on which St. Anthony has immersed himself in prayer, peeping through the window, he saw a beautiful baby appear in blessed Anthony's arms. The baby was the Lord Jesus.



**The flame** represents Anthony's love for God and his neighbor. The flame is a symbol of zeal and passion, inspiration, and sacrifice. It symbolizes the Holy Spirit on the day of Pentecost. In this case, the flames are depicted on people's shoulders or floating above their heads.



**Youth** is connected to the image of St Anthony as pure, good and receptive to anyone.



**Bread** is a remembrance of St. Anthony's charity to the poor. Catholic charity groups have been named in reemergence of Saint Anthony. "St Anthony's Bread to the Poor" is still operating, and Saint Anthony's Charities, which spreads solidarity of St. Anthony all over the world. The practice of distributing St. Anthony's Bread recalls his concern for the poor.

Bread is the sustenance of life. Jesus said, "I am the bread of life" (John 6:35). Therefore bread is a symbol of life. Bread was used at the last supper when Jesus said, "This is my Body broken for you..." (Luke 22:19). In this context the bread is usually shown with a chalice and a bunch of grapes, represents the Lord's supper (Eucharist) The bread can also represent St Anthony spreading the Word of God to the world.



**The book** is a symbol of Anthony's science, of his doctrine, his preaching and of his teaching, always inspired by the Bible. A single book represents the Holy Word of God. If the book is held by any of the four evangelists, it symbolizes the books that evangelist wrote. If the book is in the hands of an apostle, it can represent his learning and/or being a teacher of the Christian faith. If both evangelists and apostles/disciples are shown, the evangelists will carry books and the disciples will carry scrolls. Books in the hands of saints show they were well educated in the scriptures.

## HOMILY ON ST. IGNATIUS THE GOD-BEARER

St. John Chrysostom

*Eulogy. On the holy martyr Saint Ignatius, the god-bearer, archbishop of Antioch the great, who was carried off to Rome, and there suffered martyrdom, and thence was conveyed back again to Antioch.*

1. Sumptuous and splendid entertainers give frequent and constant entertainments, alike to display their own wealth, and to show good-will to their acquaintance. So also the grace of the Spirit, affording us a proof of his own power, and displaying much good-will towards the friends of God, sets before us successively and constantly the tables of the martyrs. Lately, for instance, a maiden quite young, and unmarried, the blessed martyr Pelagia, entertained us, with much joy. Today again, this blessed and noble martyr Ignatius has succeeded to her feast. The persons are different: The table is one.

The wrestlings are varied: The crown is one. The contests are manifold: The prize is the same. For in the case of the heathen contests, since the tasks are bodily, men alone are, with reason, admitted. But here, since the contest is wholly concerning the soul, the lists are open to each sex, for each kind the theatre is arranged. Neither do men alone disrobe, in order that the women may not take refuge in the weakness of their nature, and seem to have a plausible excuse, nor have women only quitted themselves like men, lest the race of men be put to shame; but on this side and on that many are proclaimed conquerors, and are crowned, in order that you may learn by means of the exploits themselves that in Christ Jesus neither male nor female (Gal. 3:28), neither sex, nor weakness of body, nor age, nor any such thing could be a hindrance to those who run in the course of religion; if there be a noble readiness, and an eager mind, and a fear of God, fervent and kindling, be established in our souls. On this account both maidens and women, and men, both young and old, and slaves, and freemen, and every rank, and every age, and each sex, disrobe for those contests, and in no respect suffer harm, since they have brought a noble purpose to these wrestlings. The season then already calls us to discourse of the mighty works of this saint. But our reckoning is disturbed and confused, not knowing what to say first, what second, what third, so great a multitude of things calling for eulogy surrounds us, on every side; and we experience the same thing as if any one went into a meadow, and seeing many a rosebush and many a violet, and an abundance of lilies, and other spring flowers manifold and varied, should be in doubt what he should look at first, what second, since each of those he saw invites him to bestow his glances on itself. For we too, coming to this spiritual meadow of the mighty works of Ignatius, and beholding not the flowers of spring, but the manifold and varied fruit of the spirit in the soul of this man, are confused and in perplexity, not knowing to which we are first to give our consideration, as each of the things we see draws us away from its neighbours, and entices the eye of the soul to the sight of its own beauty. For see, he presided over the Church among us nobly, and with such carefulness as Christ desires. For that which Christ declared to be the highest standard and rule of the episcopal office, did this man display by his deeds. For having heard Christ saying, the good shepherd lays down his life for the sheep (Jn. 10:11), with all courage he did lay it down for the sheep.

He held true converse with the apostles and drank of spiritual fountains. What kind of person then is it likely that he was who had been reared, and who had everywhere held converse with them, and had shared with them truths both lawful and unlawful to utter, and who seemed to them worthy of so great a dignity? The time again came on, which demanded courage; and a soul which despised all things present, glowed with Divine love, and valued things unseen before the things which are seen; and he lay aside the flesh with as much ease as one would put off a garment. What then shall we speak of first? The teaching of the apostles which he gave proof of throughout, or his indifference to this present life, or the strictness of his virtue, with which he administered his rule over the Church; which shall we first call to mind? The martyr or the bishop or the apostle. For the grace of the spirit having woven a threefold crown, thus bound it on his holy head, yea rather a manifold crown. For if any one will consider them carefully, he will find each of the crowns, blossoming with other crowns for us.

**...to be continued...**